

**Regular Monthly Meeting of South New Castle Borough Council**

**2411 Adella Street, New Castle, PA 16102**

Thursday, March 7, 2024

Meeting No. 2 of 2024

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Present:

- |   |   |
|---|---|
| <input type="checkbox"/> <b>Josh McClure, Council President</b> | <input type="checkbox"/>                                  |
| <input type="checkbox"/> <b>Robin Holliday, Council</b>         | <input type="checkbox"/> <b>Louis Perrotta, Solicitor</b> |
| <input type="checkbox"/> <b>Joe Woryk, Mayor</b>                | <input type="checkbox"/> <b>Al Burick, Sec./Treas.</b>    |

**I. Call meeting to Order:**

Roll Call

_____ Josh McClure	_____ Robin Holliday
_____ (Vacant)	_____ Joe Woryk

**II. MINUTES:**

Minutes of January 2, 2024 Monthly Meeting.

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

**III. STAFF REPORTS:**

Shenango Township Police  
Shenango Area Fire District  
Shenango Township Public Works

**IV. TREASURER'S REPORT:**

Motion to Approve General Fund Expenses of \$

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

**V. BOROUGH REPORTS:**

Mayor Woryk's Report

Secretary's Report

**VI. ACTION ITEMS:**

Motion to \_\_\_\_\_ Resolution #4 of 2024 - Bank Authorizations

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ Resolution #5 of 2024 - Infrastructure Tax Resolution

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ Resolution #6 of 2024 - Lawrence County Infrastructure project 2024.

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ Resolution #7 of 2024 - Sanitation fees

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ Resolution #8 of 2024 - Solid Waste Hauler

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ Resolution #9 of 2024 - Authorization close bank accounts

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ Resolution #10 of 2024 - Lawrence County Transportation Grant Application

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ Resolution #11 of 2024 - Solid Waste fees

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ Resolution #12 of 2024 - PLGIT Account Authorization

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ Ordinance #1 of 2024 - Sale of Borough Property

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ the sale of Ford plow truck through municbid.com with a reserve set at \_\_\_\_\_.

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ the sale of JBC Backhoe through municbid.com with a reserve set at \_\_\_\_\_.

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

Motion to \_\_\_\_\_ the advertisement of the 2024 Northview Paving Project.

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_  M.C.

**VIII. DISCUSSION ITEMS:**

Meeting schedule for 2024

Sale of Sanitation System

**IX. PUBLIC COMMENT:**

**X. ADJOURNMENT:**

Seeing no further business or comments, a motion to adjourn the meeting.